1 2	PARSONS BEHLE & LATIMER Rew R. Goodenow, NV Bar No. 3722 50 W Liberty Street; Suite 750	E-filed: September 4, 2014
3	Reno NV 89501 Telephone: 775.323.1601	
4	Facsimile: 775.348.7250 rgoodenow@parsonsbehle.com	
5	Attorneys for Creditor Cal-Nevada Towing	
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7		
8	UNITED STATES BANKRUPTCY COURT	
9	DISTRICT OF NEVADA	
10		
11	In Re:	Case No. BK-N-14-51413-btb
12	SPEED TECHNOLOGIES, LLC,	Chapter 11
13	Debtor.	NOTICE OF APPEARANCE AND
14		REQUEST FOR SPECIAL NOTICE PURSUANT TO BANKRUPTCY RULE 2002
15		
16	PLEASE TAKE NOTICE that Rew R. Goodenow of Parsons Behle & Latimer, attorney	
17	for Creditor Cal-Nevada Towing, hereby requests, pursuant to Bankruptcy Rule 2002, special	
18	notice of all motions, applications, hearings, orders, writings, proceedings, and the like in the	
19	above-captioned matters including, but not limited to, the following:	
20	(a) All matters and papers which must be sent to creditors, equity security holders, or	
21	the unsecured creditors' committee;	
22	(b) All matters regarding relief	from the automatic stay under Section 362 of the
23	Bankruptcy Code;	
24	(c) All matters regarding the use, the sale, or the lease of the Debtor's property under	
25	Section 363 of the Bankruptcy Code;	
26	(d) All matters regarding the obtaining of credit under Section 364 of the Bankruptcy	
27	Code;	
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- (e) All matters regarding executory contracts and unexpired leases under Section 365 of the Bankruptcy Code;
 - (f) All matters regarding the time requirements to file claims against the Debtor;
- (g) All matters regarding reorganization of the Debtor, including a copy of any disclosure statement or plan or reorganization;
 - (h) All matters regarding any adversary proceeding filed by or against the Debtor; and
 - All documents filed by any party in any adversary proceeding. (i)

Neither this request for notice, nor any subsequent appearance, pleadings, claim, proof of claim, document, suit, motion, or any other writing or conduct shall constitute a waiver by these creditors of the following rights:

- (a) Right to have any final orders in any non-core matters entered only after de novo review by a United States District Judge;
- (b) Right to trial in any proceeding in which this right exists, whether the right be designed legal or private, whether the right is asserted in any related case, controversy or proceeding, notwithstanding the designation vel non of the proceeding as "core" under 28 U.S.C. Section 157(b)(2)(H), and whether the right is asserted under statute or the United States Constitution;
- (c) Right to have the United States District Court withdraw the reference of this matter in any proceeding subject to mandatory or discretionary withdrawal; or
- (d) Other rights, claims, actions, defenses, set-offs, recoupments, or other matters to which this party is entitled under any agreements, at law or in equity, or under the United States Constitution.

Filing this request for notice or participating in this bankruptcy proceeding shall not be deemed to constitute a concession or admission of jurisdiction in this case or before this Court.

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1	Cal-Nevada Towing	g further request that all such notices be addressed to it as follows:
2		Rew R. Goodenow
3		PARSONS BEHLE & LATIMER 50 W. Liberty Street, Suite 750
4		Reno, NV 89501 (775) 323-1601
5		(775) 348-7250 (Facsimile)
6		Email: <u>rgoodenow@parsonsbehle.com</u>
7	Dated: September 4, 2014	PARSONS BEHLE & LATIMER
8		
9		By: Book
10		Rew R. Goodenow
11		Attorneys for Creditor Cal-Nevada Towing
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1 **CERTIFICATE OF SERVICE** 2 I hereby certify that on this _____ day of September, 2014, I caused to be filed and served through the Bankruptcy Court's ECF system, a true and correct copy of the foregoing NOTICE 3 OF APPEARANCE AND REQUEST FOR SPECIAL NOTICE PURSUANT TO BANKRUPTCY RULE 2002, to: 4 5 Sallie B. Armstrong Michael Lehners 100 W. Liberty Street, Suite 900 429 Marsh Ave. 6 Reno, NV 89501 Reno, NV 89509 (775) 329-5900 (775) 786-1695 7 michaellehners@yahoo.com sarmstrong@downeybrand.com 8 Attorney for Bianchi Estates LLC Attorney for Debtor 9 10 US Trustee-RN-11 11 USTPRegion17.RE.ECF@usdoj.gov 12 13 14 15 16 17 Employee of Parsons Behle & Latimer 18 19 20 21 22 23 24 25 26 27 28

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